THE

ORDINARY *of* NEWGATE *his* ACCOUNT,

Of the Behaviour, Confeſſion, and dying Words of the *Malefactors*, w were Executed at *Tyburn*, on *Monday* the 11th of this Inſtant *Novemb* 1728.

AT the King's Commiſſion of Oyer and Terminer, and Jail-Delivery of *Newgate*, held (before the Right Honourable Sir *Edward Becher*, Knt. Lord Mayor of the City of *London*; the Rt. Honourable Sir *Robert Raymond*, Lord Chief Juſtice of the *King*'s *Bench*; the Honourable Mr. Juſtice *Denton*, the Hon. Mr. Baron *Hales*, the Honourable Mr. Baron *Thompſon*, Recorder of the City of *London*, and *John Raby*, Eſq; Serjeant at Law; and other his Majeſty's Juſtices of Jail-Delivery, and Oyer and Terminer aforeſaid, together with ſeveral of his Majeſty's Juſtices of the Peace for the ſaid City of *London* and County of *Middleſex*) at *Juſtice-Hall* in the *Old-Baily*, on *Wedneſday*, *Thurſday*, *Friday*, *Saturday* and *Monday*, the 16th, 17th, 18th, 19th, and 21ſt of *October* laſt, in the 2d Year of his Majeſty's Reign.

Fifteen Men, *viz. Thomas White*, *Samuel Lewis*, *Thomas Evans*, *Nathaniel Walker*, *William Taylor*, *Charles Mackulliſter*, *John Hyrons*, *Anthony Meagre*, *Peter Levee*, *John Featherby*, *Thomas Vaux*, *Stephen Barnham*, *John Bleak Cowland*, *John Taylor*, and *John Oney*, and one Woman, *viz. Elizabeth Powel*, were capitally Convicted by the Jury, and receiv'd Sentence of Death accordingly.

While under Sentence, they were firſt inſtructed in the Articles of our Chriſtian Faith, neceſſary to be known, that God having made Man upright, after his own Image, and he having fallen from the Obedience due to his Maker, and by Conſequence render'd himſelf uncapable of the Rewards entail'd upon Obedience; yet then God pity'd us in our low Eſtate, and gave his only beloved Son for us, that whoſoever believed in him, might not periſh but obtain eternal Life: And that we muſt not only believe in Jeſus Chriſt the Son of God our only Saviour, but this Faith muſt be attended with a true Repentance for all our Sins, an Amendment of our Lives and Holineſs, in all Manner of Life and Converſation; for without Holineſs no Man can ſee the Lord, *Heb.* 12. 14. Some of theſe Malefactors having been notoriouſly wicked and obſtinate Sinners, wholly deſtitute of Virtue, and immers'd in Vice; I let them in a few Words ſee the Difference between Virtue and Vice. That Vice was an aberration and departing from the Rule of right Reaſon, which God had naturally implanted in the Minds of Men; and that it was alſo a Breach of divine Law, according to which we ought to regulate our Actions; and that conſequently, Vice and vicious Men muſt be an Abomination to God, and all good Men, in whom any rays of the Divine Image take Place: On the contrary, I ſhow'd them, that Virtue was expreſſive of, and agreeable to that heavenly Pattern after which Man was made; that it was attended with a ſerenity of Mind, and that beſide the promiſe of future Rewards, it was always accompanied with a Reward in its own Boſom, a good Conſcience, which never fails to comfort a Man under the moſt violent Diſaſters. Some of them having ſhown too much diſregard to the hearing of God's Word; I ſhow'd them, with what Regard, Submiſſion, Humility, Dread and Awe of the divine Majeſty, we ought to hear God's holy Word from St. *Luke* 8, 18. *Take heed therefore, how ye hear.* I alſo inſtructed them in the nature of the Chriſtian Sacraments, particularly, that of the Lord's Supper, which was proper to diſpoſe them for Heaven, and that eternal Communion which the Saints enjoy with God in Glory.

While theſe, and many other Inſtructions were given, all of them behav'd with much Reverence and Attention, excepting *Featherby*, *Barnham*, and *Vaux*, who were ſo wild and extravagant, that they could not be reduc'd to Order, till they were corporally puniſhed for their Miſcarriages in and out of Chappel. *Peter Levee* was the beſt of theſe 4 notorious Street-Robbers, appearing more ſenſible of his Misfortunes than the other Three, and behav'd himſelf with more Decency, and always appearing to be very Serious and Devout; only they told me, that ſometimes he Smil'd to his Companions, who indeed tempted and diſturb'd him, and all the reſt of thoſe unhappy Creatures. *Hirons* and *Mackulliſter*, were very Sick for ſeveral Days; when I viſited them in the Cells, they always declar'd themſelves very Penitent, and thankful for ſuch Chriſtian Viſits. *John Taylor*, before, and after Sentence, was very Sick, moſt, if not the whole Time he lay under Conviction. When I viſited him, he appear'd to be a ſenſible young Man, very ſorry for his miſpent Life, Penitent for his Offences, and ſaid he was fully reſolv'd againſt falling into any ſuch miſcarriages for the future, and on the contrary, to lead a new Life, if he was ſpar'd.

Upon *Wedneſday* the 6th of *November*, the Report was made to his Majeſty in Council, of the above mention'd ſixteen Malefactors then lying under Sentence of Death. When *John Taylor*, for ſtealing a bay Gelding, val. 4 *l.* on the 27th of *September* laſt, the Property of Mr. *Willington*: *Samuel Lewis*, of St. *Mary White-chapel*, for felonioufly ſt ing 700 weight of Lead, val. 4*l.* 11*s.* the 27th, of *September*, the Property *Thomas Scales*, and in the dwelling Houſe the ſaid *Thomas Scales*, and *John Bleak C land*, receiv'd his Majeſty's moſt Grac Reprieve. The remaining thirteen *Thomas White*, *Thomas Evans*, *Nathaniel W ker*, *William Taylor*, *Charles Mackull John Hyrons*, *Anthony Meagre*, *Peter Le John Featherby*, *Thomas Vaux*, *Stephen Ba ham*, *Elizabeth Powel*, and *John Oney*, w order'd for Execution. When the notori Street-Robbers who had before beha themſelves after a very impudent man on ſeveral Occaſions, they ſeeing noth but Death ſo very near approaching the that *Featherby* and *Levee* expreſs'd a deal Penitence, but *Barnham* and *Vaux* appea with too much indifference, and not w that Seriouſneſs which was requiſite up ſuch an unhappy Occaſion; all the reſt w very Serious, and moſt of them ſeem'd be much more affected than they was ſom time before.

Peter Levee, *Thomas Vaux*, *Stephen Burn* alias *Barnet*, alias *Barnham*, and *John F therby*, were Indicted for aſſaulting Mr. *Jo Clark*, on the Highway, putting him in F and taking from him a ſilver Watch, v 4*l.* a Diamond Ring, 3*l.* 11*s.* in Silv and 14 Guineas in Gold, on the 18th, of *A guſt* laſt, in the Pariſh of St. *Brides*, in Ward of *Farringdon* without.

Mr. *Clark* depos'd, that going in a Coa from *Cornhil*, to the *Inner Temple*, he ſ three or four Perſons dogging the Coac near the Great Toy-ſhop in St. *Paul's Chur Yard*; that he ſcarce loſt ſight of the when at the end of *Water-Lane*, *Barnh* and *Vaux* ſtop'd the Coach; at which looking out ſaw them very plainly: *Le* took all the Goods mention'd, and for greater Expedition, he furiouſly tore do his Breeches with the Pocket, and *Feathe* all the while held a Piſtol to his Breaſt. *William Billers* depos'd, that *Levee* volun rily, without Threats, or Promiſes confe this Robbery; and that *Featherby*, *Vaux* *Barnham* aſſiſted him in the Commiſſion this, and many other Robberies which mention'd; which Confeſſion by him, *Barnham* was read in Court.

Thomas Wood depos'd, that he went to *Featherby*, and one *Kable*, in *Blew-B Head-Alley*, *Barbican*, and each of ſnapp'd a Piſtol at him, but neither would go off. *Mary Vaux* (excuſ

s to Witneſſing any thing concerning her Husband, againſt whom, ſhe could not by Law be oblig'd to give any Evidence) Swore that ſhe ſaw *Barnham* ſtop the Coach, over-againſt *Water-Lane*, when *Levee* got into the Coach, and riffled the Proſecutor. The Fact being plain, the Jury found all the four Guilty of Death.

1. *Peter Levee*, as he ſaid, was 24 Years of Age, of honeſt creditable Parents in *London*; had good Education which he no ways Improv'd. His Father dying left him young, and when of Age, his Friends put him to a *Silk Weaver*; but he was of too unſettl'd an Humour to confine himſelf to an honeſt Employment, and ſoon grew weary of his Buſineſs, he betook himſelf to Thieving and Robbery above eight Years ago, at leaſt, as he own'd, and never thought of any other Courſe of Life, but that of a profeſt Thief and Robber. He was detain'd Priſoner in *Newgate* four Years, upon a Fine for ſome villainous Attempt; and when he got out, he follow'd his old Trade. He confeſs'd, that he had been one of the greateſt of Sinners ever was, in Swearing and Blaſpheming, Drinking, Whoring, Gaming, and all kind of Vices. He appear'd to've been a Fellow of a good natural Underſtanding, but of a diſtorted, wry Countenance, and a Viſage portending nothing but the deviliſh Diſpoſition of which he was. He acknowledg'd the Fact for which he was Convicted, and the Juſtice of his Sentence; that he had been a moſt expert Thief, in all the different Species's thereof; ſuch as Shop-lifting, Houſe-breaking, frequently acting the Foot Pad near the City, going out upon the Sneak, Pick-Pocketing, and Robbing in the Streets, &c. He ſaid, that he had often knock'd down Men, both in Town and Country, but that he never intended, nor committed *Murder*, neither did he ever do much harm to any Man's Perſon, to his Knowledge. He and his Aſſociates denied that they knew any thing of the Robbery committed upon a Gentleman in a Coach between *Kentiſh* Town and *Highgate*, on the 24th, of *September* laſt, when a great many Papers of Value were taken from the ſaid Gentleman. They all ſaid, that they never rob'd any body of Papers, but reſtor'd them as uſeleſs to themſelves.

When the other three behaved very diſorderly in Chapel, *Levee* kept an outward Decorum, only ſometime he Smil'd, and ſpoke to ſome of the reſt. He was chain'd down for two or three days in the Old Condemn'd Hold with the reſt of his three Companions, for their rude Behaviour in the Cells. After the Dead Warrant came down to *Newgate*, his Conſcience ſeem'd to be mightily awakened, and he declar'd, ſeemingly with a ſincere Sorrow, and Penitence, for his Offences, (which he ſaid were many.) He knew little of God, or Chriſtian Principles, having been altogether immers'd in Senſuality and Voluptuouſneſs. I endeavour'd what I could to inſtruct and comfort him: He declar'd himſelf a true Penitent, that he believ'd in Chriſt his only Saviour, and died in Peace with all mankind.

2. *John Featherby*, as he inform'd me, was 24 Years of Age, deſcended of honeſt Parents in *London*, his Father left him young, and his Mother gave him good Education, in the Principles of Chriſtianity, and in Reading, Writing, Arithmetick, and other things fit to Accompliſh him for Buſineſs. When of Age, he was put out to a *Coach-Painter* in the *Old-Bailey*; but being of an inconſtant, wicked Temper, would not confine himſelf to any conſtant Employment; and leaving his Maſter, he grew altogether abandoned, and irreclaimable in habitual Wickedneſs, ſo that he refus'd to ſtay with his Mother, who offer'd to maintain him at Home, ſince he would by no means apply himſelf to any kind of Buſineſs, if he would but abſtain from wandering Abroad, and following a licencious and wicked Life. He confeſt the Robbery of which they were Convicted, and that for two Years paſt and more, he had committed a conſiderable Number of Robberies of all Kinds. He was try'd with the reſt of the Street-Robbers, who were Executed in *May* laſt, but Proof not being ſufficient againſt him, he was Acquitted. He own'd that he had been one of the moſt profligate Fellows ever liv'd, addicted to all manner of Vices. He ſaid, that he was lawfully married to a Woman, who ſome time ago was Tranſported. For two or three Days, when they were firſt under Sentence, he behav'd himſelf Decently; but after that, growing uneaſy at his Reſtraint, and partly tempted by *Barnham* and *Vaux*, when he met with them at Chapel, or otherways; he turn'd one of the moſt obſtinate Fellows that ever was under Sentence of Death.

On *Friday* the 25th, of *October*, in the Evening, being lock'd up in the Cells, he look'd up at the Window of his own Cell, Blaſphem'd at a prodigious Rate, Curs'd all the moſt eminent Perſons in higheſt Authority; and having Drunk too liberally of that Liquor call'd *Geneva*, which ſome Perſons privately gave him; he behav'd himſelf very Diſorderly in the Cell all that Night. Next Morning when he came to Chapel, he would not be quiet, but diſturb'd the Worſhip, by throwing Sticks at a Gentleman, by converſing with ſome of his Companions, and doing of many ludicrous Tricks; and a grave Man in the Chappel giving account, that it was he who bred the Diſturbance, he beat him unmercifully, Storm'd and Curs'd him, ſo that as I was to Read a godly Diſcourſe to them, I was oblig'd to Conclude. When the Keepers knew of this, they ſtapl'd him down in the Old Condemn'd Hold all that Night. On *Wedneſday* the 30th of *October*, and *Thurſday* Forenoon he ſtaid from Chappel, upon a very bad Deſign, as I was afterwards informed. That Day a civil Gentleman, who is by Profeſſion a *Brewer*, going to ſee them in the Cells, *Vaux* was ſo rude and impudent, as to throw a whole Pot of Beer upon him. That Afternoon they were Drunk and uneaſie in Chappel. They were the moſt unthinking, fooliſh Creatures I ever ſaw. For their audacious Behaviour, *Featherby*, *Barnham*, *Levee*, and *Vaux*, were nail'd down in the Old Condemn'd Hold, all *Sunday*, *Monday*, and *Tueſday* Forenoon, 3*d*, 4*th*, and 5*th*, of *November*. I went two or three times to them, exhorted and Pray'd to them, when they promis'd me all Obedience, heartily comply'd with Prayer; declar'd themſelves Penitent for their Misbehaviour, and other Crimes which they had committed; upon which, they were all four brought back to the Cells, and up to Chappel, where they behav'd with outward Decency. He was a bold deſperate Fellow; but after the Dead Warrant was out, he behav'd very civilly, and with a deal of apparent Seriouſneſs and Devotion. I reprov'd him ſharply for all his Miſdemeanors, for his Sinning againſt ſo much Light and Knowledge, and for giving ſo much Scandal, and Offence to Others, under the ſame Condemnation. He acknowledg'd his great Wickedneſs, begg'd Pardon of God and Man, for all the Sins of his Life; and expreſs'd a Confidence he had of being ſav'd by the Mercy of God, through the Merits of Chriſt, declar'd himſelf Penitent, and that he died in Peace with all Mankind.

3. *Stephen Burnet*, alias *Barnet*, alias *Barnham*, which laſt was his true Name; he ſaid he was near nineteen years of Age, of creditable Parents, who gave him good Education at School, which he did not Mind but in his Childhood apply'd himſelf to Thieving; for being acquainted with the famous Robber *Blueskins*, who cut *Jonathan Wild*'s Throat, when *Jonathan* viſited him at the *Old-Bailey*, as he was going to be Try'd; and was Executed about four years ago. *Barnham* waited on *Blueskins* in his Rounds, and attended the famous *Jonathan Wild*'s Levy, when he ſhould have gone to School. He own'd, that he had been abandon'd of God, and addicted to all manner of Wickedneſs, from his Infancy and Childhood; that when he was not Tall enough to reach up to a Man's Pocket, he ſtood up on a ſtool and pickt ſome Men's Pockets; and that at other times *Blueſkins* with ſome of his Companions, would have taken him upon the *Sneak* to Shops, and that he crept in behind their backs to the lower part of the Shops, and ſtole Goods to the value of 5, 6 or 10 *l.* *Blueſkins* and the reſt going off upon the buying of a Pair of Stockings to the value of 7 *s.* for ſuch Services *Blueſkins* made much of this young Proficient, giving him Fruit, or a Shilling or two, and then he thought himſelf well-pay'd. He was taken up with *Blueſkins* and tried in the Country, where he was acquitted. He ſaid that he was bound Apprentice to ſeveral Trades, and that alſo he went to Sea ſome times, but that he was of ſo perverſe and wicked a Diſpoſition that he would ſtay at nothing, as loving idleneſs and unwilling to Work. As he grew in Years, ſo he advanc'd in all manner of Vice, till he became one of the moſt audicious, impudent and unthinking Thieves that ever was. He took Pleaſure in recounting his Adventures, and ſaid, if it were not for the great Sin, there was as much Pleaſure in robbing People; conſidering the accidents and

Reencounters which frequently fall out, as in any Game or Diverſion whatever. Two or 3 Weeks before they were taken, about Eleven at Night, they ſtop'd a Coach at the three Tun-Tavern in *Newgate-ſtreet*, but the Coach-man laſh'd *Barnham* upon the Face with his Whip, and almoſt put out his Eye, then all the four ſhot their Piſtols, but the Coachman laſh'd ſo furiouſly about him, and the Horſes jump'd and leap'd ſo prodigiouſly, that they were forc'd to let the Coach go, and take themſelves to their Heels. They turn'd into St. *Paul's-Church-Yard* in the Eaſt-end of which near *Cheapſide*, they ſtop'd another Coach, and robb'd a Gentleman of his Watch and a good many Guineas; then they went through *Black-Friars* to the Waterſide, where they gave a Waterman 3 *d.* to carry them over, and they were not well Landed on the other Side, when they met a Gentleman whom they robb'd of 10 *l.* Then they went to a Tavern, where they us'd to meet their Companions, and there they divided the Spoil and drunk liberally with ſome lewd Women, who attended them. As an Inſtance of their prodigality, he ſaid, that in one Week, he and two others ſpent above 120 *l.* and they ſet up a poor Man in a Chandlers-ſhop, who afterwards was kind to them, when they were in Priſon. *Barnham* own'd the Robbery of which they were convicted, and ſaid that after that Night, having loſt his Companions at the End of *Shoe-Lane* where he waited for them, he never ſaw them again, till they met in *Newgate*. For five Years paſt he was not out of Priſon above four Months. *Barnham*, *Featherly* and *Levee* were the three Perſons, who robb'd Mr. *Brown* in *Deans Court*, St. *Paul's-Church-Yard* of his Gold-watch, and Thirteen Guineas. Mr. *Brown* adverti's'd Five Gnineas Reward to any Perſon who would reſtore his Watch: *Barnham* writ him a Letter, that he would return the Watch upon payment of Five Guineas, if he came to a Field next to *Sadler's-Wells* half an Hour paſt Six: Accordingly Mr. *Brown* went and found a Man in the middle of the Field preciſely at the Hour appointed, who was *Barnham*, who had a lac'd Hat on: he reſtor'd the Watch upon delivery of the five Guineas. Then *Barnham* held out a lack'd Piſtol, and ſaid, *I could rob you again, but will not break my Word of Honour*, *Featherby* and *Levee* ſtood Guard at a little diſtance and heard all; *Levee* alſo walk'd by in the Time they were ſpeaking together. All the three declar'd, that they were fully reſolv'd to murder Mr. *Brown*, if he had brought any Company along with him, contrary to their Advice, or if he had made the leaſt Oppoſition or Noiſe. He ſpent 2 or three Shillings every Day for two or three Weeks before they were taken on Coach-hire, in Search after the other three, but could not find any of them till they were all taken and committed to *Newgate*. He was very turbulent in Chappel, till they were all puniſh'd for their obſtanacy, then he abſtain'd from Laughing and making any Noiſe, and made regular Reſponſes, but did not appear ſenſible of the miſerable Circumſtances he was in. He ſaid, that he was never married but kept Company with a Woman. He declar'd, that he repented of his Sins, and died in Peace with all the World.

N. B. About two days before he was Executed, he ſent for the *Printer* of the *Dying Speeches*, and requeſted him to inſert in this Paper a SONG he was then making, in Commmoeration, and Commendation of himſelf, *Levee*, *Featherby* and *Vaux*; which having finiſh'd, he ſent it accordingly to Mr. APPLEBEE, in expectation of its being inſerted herein according to his Requeſt; but upon peruſing the ſame, it appear'd to be compos'd in Vindication of his own, and his Companions wicked Exploits, and villainous Actions, and an earneſt Exhortation to their Confederates (who are at Liberty) to perſue their illegal Proceedings, and glorying in the Perpetration of their abominable Actions, for which Reaſon it was Refuſed to be Inſerted. This *Barnham* in all his Exploits, appears to have been a moſt Impenitent, and audacious Criminal. He was ſometime ſince try'd at *Kingſton* Aſſizes, but then acquitted for want of ſufficient Evidence; upon which, he immediately return'd to his *Old Trade*, and committed ſeveral Robberies on the other ſide of the Water; and about three Months ſince, being in *Little-Britain*, (where he was Born) he ſhewed publickly to ſeveral Perſons openly in the Streets, a ſilver Spoon, and about 15*s.* in ſiver and declar'd, that to be the produce of the Days Work; after which, he climb'd up one of the Lamp-Poſts, and putting his Head thro' the Iron-Ring in which the Lamps are uſually plac'd, he loudly Swore before four Months were expir'd, he would perpetrate ſome Action; that he might be Hang'd in that Place, in which as to Time, he has been as good as his Word, tho' by the Lenity of our Laws, he ſuffer'd at the uſual Place with the other Malefactors.

4. *Thomas Vaux*, 23 or 24 Years of age, of mean Parents, had no Education, and was a *Chimney-ſweeper* by Trade. He was a moſt ſenſeleſs, obſtinate, debauch'd and prophane Fellow. He had been a Thief for many Years paſt, and engag'd in the Gang with the other three of late for *Street-robberies*. He alſo was expert in all the different kinds of Theft and Robbery. When they were nail'd down in the *old Condemned-Hold*, he ſaid, that they deſign'd to commit Murder before they died, that they might be hung in Chains, he ſaid, he would kill *Abraham* (who was formerly *Jonathan Wild's* man) who look'd after them in the *Cells*; but when I reprov'd him for this, he ſaid, it was only in Jeſt, for he had no Reaſon for it, he behaving himſelf very Civil to us: He was turbulent in Chappel, and would not abſtain from Laughing and ridiculous Geſtures, till he was nail'd down with the reſt of his Gang for three Days; then he turn'd a little more Civil, and pretended to ſomething of Penitence, declaring that he believ'd in Chriſt, that he was griev'd for his wicked and ſcandalous Life, for which he beg'd pardon of God and Man, and died in Peace with all the World.

I remonſtrate to them all, what egregious Folly it was to neglect the great Work of their Salvation, ſince their Time was ſo ſhort, and it was the great God and not Man they had to deal with; and that the Redemption of the Soul is precious and ceaſeth forever, *And what can a Man give in Exchange for his Soul*. *Peter Levee behav'd* the beſt of the Four, *Featherby* eſpecially and *Levee* alſo appear'd to have ſtrong Convictions, the other two were leſs ſenſible, and ſeem'd to be more harden'd. All of them gave fair Promiſes of Amendment, during the ſhort time allow'd 'em.

5. *Thomas White*, 25 Years of age, of mean Parents, who put him to School where he was Taught the Principles of Chriſtianity, to Read and Writ. He was a *Brickmaker*, and (as he ſaid) wrought as hard for his Bread, and his Wife's as any Man. *Lagden* ſwore, that he took the Half-crown from him againſt his Will. *Samuel Boyce* depos'd, that he ſaw the Priſoner and the Proſecutor ſtruggling together, and that upon his deſire, he reſtor'd the Half-crown to *Lagden*. Mr. *Wright* depos'd, that hearing an Outcry of a *Street Robber*, he took him. Yet *White* went to Death denying all, and affirming, that it was only a private Quarrel between him and *Lagden* in the Street, and that the Proſecution was carried on againſt him, at the inſtigation of a certain Perſon, that he did not take the Half-crown, but that it was given him, and that he reſtor'd it, although it was for it they were Fighting: He added, that the Proſecutor was a miſerably poor Man, and that when he was taken, he wanted not Money, but had two Guineas in his Pocket. He ſaid, that he never was a Thief nor Robber, that he never wrong'd any one of a Farthing, but was always an induſtrious Man. He ackowleg'd that he had been a great Swearer, and Drinker, and that he was not free of Whoring. He always behav'd with great Decency, and at Prayers made regular Reſponſes. He died in the Faith of being Sav'd thro' the Merits of Jeſus Chriſt only, declar'd himſelf truly Penitent for all the Sins of his Life, and in Peace with all Mankind.

6. *Anthony Meagre*, 23 Years of age, his Parents put him to School, but being poor He was of no Trade, but ſerv'd Gentlemen, as he ſaid, with a very good Character. He married a Wife and kept a Publick houſe, where he had an Opportunity of getting acquainted with bad Company, particularly *James How* the notorious Robber and Houſe-breaker, who was executed the 11th of *September* laſt, who came often to his Houſe, and by his wicked Counſel engag'd him to undertake villanious Practices.

He agreed with a Gang to go out upon Street-Robberies, but making his firſt Adventures in *Moorfields*; about an Hour after he had Aſſaulted *Beal*, as he walking along *Moorfields*, being very Drunk, two or three Men in Company with one of them he had Rob'd took him up, and brought him condign Puniſhment; he ſeem'd to

been a Fellow of an eaſie Temper, and of no bad Diſpoſition naturally, if he had not been Corrupted. At firſt he diſſembl'd and partly deny'd the Fact of which he was Convicted; but after the Dead Warrant came out, he own'd that it was all true, as the Proſecutors depos'd againſt him. He was very Penitent and behav'd with Gravity and apparent Seriouſneſs; he own'd the Juſtice of his Sentence according to Law, and declar'd, that he hop'd for Salvation thro' the Merits of Chriſt, that he repented ſincerely of all his Sins, and forgave all the World.

7. *Charles Mackulliſter*, 29 Years of Age, born in *Ireland*, his Father being a Soldier gave him no Education at School, and when he was of Age, he Liſted himſelf for a Soldier, and when he had time, he ſerv'd as a Labourer to *Brick-layers*. He ſaid, that he never was a Thief, but always liv'd honeſtly, and wrong'd no Body. As to the Robbery for which he died, he ſaid, he knew nothing of it at the Time or before it was done; but that he was in Company with one *Street*, who was concerned in the Robbery, who told him of it, and that they ſold ſome of the Goods, and then went to an Ale-Houſe and ſpent all the Money, which was all he knew of the Matter; but that the Perſon who committed the Robbery made his Eſcape out of *New Priſon*. He was always (to Appearance) very penitent, and underſtood as much and more of religious Principles, than many of his Education and manner of Life uſe to do. He expreſs'd a ſtrong Confidence of being ſaved by the Mercy of God, thro' Chriſt; declar'd that he was penitent, and that he died in Peace with all Mankind.

8. *John Hyrons*, 23 Years of Age, of mean Parents, had no Education, was a Labourer to *Bricklayers*, and a Soldier. He went to Death ſaying, that he knew nothing of the Robbery directly nor indirectly, excepting that he knew ſomething of a Pair of Buttons, or ſome ſmall Things, being ſold at a *Chandler*'s Shop; and theſe Things happen'd to be the Proſecutor's, but was firſt taken up as he was going out to his Work ſoon in the Morning. Both thoſe Soldiers denied that they were at any time Thieves or Robbers; but own'd, that otherwiſe they were great Sinners in Swearing, Drinking, Whoring, idle Company keeping, profaning the Lord's-Day, and ſeldom going to Church, for which they begg'd Pardon of God and Man. *Hyrons* declar'd himſelf penitent for his many and great Sins, that he believed to be ſav'd through the Merits of Jeſus Chriſt, and died in Peace with all Mankind.

9 10. 11. *Thomas Evans*, *Nathaniel Walker*, and *William Taylor*, of *Hornſey*, were indicted for aſſaulting *John Maud*, on the Highway, putting him in Fear, and taking from him a Gold Ring, val. 5 s. and a Silk Handkerchief, val. 1 s. on the 30th of *Auguſt* laſt.

They were a ſecond Time indicted, for aſſaulting *Charles Acton* on the Highway, at the ſame Time and Place, (being near a Place call'd the *Devil's-gate* in *Hornſey-Lane*) and taking from him a pair of Braſs Buckles, 1 d. 6 d. and 2 d. ½ in Money.

Thomas Evans, about 18 or 19 Years of Age, *Nathaniel Walker*, as he ſaid, not fully 16 Years old, and *William Taylor*, about 20 or 21 Years of Age, were all Carmen and Sons of Carmen about the Town. *Thomas Evans*, could read and write, *Nathaniel Walker* could do neither, *William Taylor* could read. *Evans* behav'd always with abundance of Modeſty and Seriouſneſs, and made regular Reſponſes in Chapel, as did *Taylor*, and all the Three were very Penitent, and carried themſelves very well both in and out of Chapel. They were Novices in Wickedneſs, as they ſaid, none of them having been wicked Livers before this deſperate Adventure, but that they diligently followed their Buſineſs with a good Character of Honeſty, and went to Church ſometimes, when their Maſters allow'd them. At firſt, they denied that they went out on Purpoſe to rob on the High-way, but when they ſaw there was no Expectation of Life, they own'd that they agreed to go out upon Purchaſe; and the Occaſion of their ſo doing, was, they had eat and drank all their Money at *Bartholomew-Fair*, to the Value of Half a Crown a-piece, and the Money being their Maſters, they were afraid they ſhould not be made Welcome at Home, upon which they went to ſee if they could make it up, with ſome Advantage, on the Highway; where meeting with the young Gentlemen between *Hornſey* and *Highgate*; *Walker* took the Things, mentioned in the Indictment, from them, while the other Two were looking on and aſſiſting him. *Walker* lamented much for his aged Mother, whom (as he ſaid) he maintained. I repreſented to them the Heinouſneſs of their Crime; what a dangerous Thing it is to forſake God, and how the Juſtice of God immediately overtook them, upon their Commiſſion of that capital Crime, of which they were not Ignorant. They all ſaid, that they had never done any great Wickedneſs before, own'd the Juſtice of their Sentence, declared their Belief in Jeſus Chriſt our only Saviour, appear'd to be very Penitent for their many Sins, forgave all Men the Injuries done them, as they expected Forgiveneſs from Almighty God.

12. *John Oney*, alias *Honey*, was indicted for returning from Tranſportation, before the Expiration of his Time.

John Oney, as he ſaid, 74 Years of Age, when young was taught to read, and was a Pipe-maker by Trade, which Buſineſs he followed, and liv'd in an honeſt way, till Poverty and old Age coming on he was not able to work. He was a Soldier in the Regiment of Fuſileers, as he ſaid, all King *William*'s Wars, and was wounded in ſeveral Places at the Siege of *Namure*, which occaſion'd almoſt the Loſs of his Sight. He kept a Woman to whom he was not married, and becauſe of her naughty Carriage put her away, and married a Wife, now living, of 84 Years of Age. He ſaid, that he was never an ill Liver in any other Reſpect, but liv'd regularly and frequented the Church. He frequently wept over his Misfortunes very paſſionately. He ſaid, that it was a *Yorkſhire Man* who adviſ'd him to ſteal the 4 Weathers, for which he was tranſported, that he was only Partner with him, who keeps a Horſe and goes commonly out and lives by robbing the Country. He never committed any other atrocious Crime, and was very Penitent for his many Sins. When I viſited him in the Cell, he deſired me to pray for him, which I did, and he was very thankful. He declar'd that he rely'd on the Mercy of God in Chriſt, that he truly repented of all his Sins, and died in Peace with all Men.

13. *Elizabeth Powell* of St. *Sepulchre's*, was indicted for breaking the Houſe of *Anne Norton*, on the 18th of *September* laſt, in the Day-time, no Perſon being in the Houſe, and taking thence a Wainſcot Box, in which was one Guinea and two Crowns, beſides ſome wearing Apparel, the Property of *Anne Norton*.

Elizabeth Powell, 25 Years of Age, born in *Herefordſhire*, of mean Parents, who gave her little Education, becauſe of her bad ſtate of Health when ſhe was young. She came to *London* ſome Years ago, and ſerv'd in ſeveral good Houſes, as ſhe ſaid, with Reputation; but being at length ſuſpected for a Robbery, ſhe was thrown into Goal, but no Body appearing againſt her, ſhe was acquitted and turn'd out of *Newgate*, and the very Night after ſhe got out of Priſon, ſhe committed the Robbery for which ſhe died, having been ſent back to *Newgate* about two Days after ſhe came out of it. She acknowledg'd the Fact for which ſhe died, and ſaid that ſhe never committed any other Theft or Robbery. She was ignorant of Chriſtian Principles, I inſtructed her as far as the ſhortneſs of Time, and her ſlowneſs of Capacity could allow. She declared her Belief in Jeſus Chriſt our Saviour, that ſhe repented of all her Sins, and died in Peace with all the World.

This Paper, written by *Fetherby's* own Hand, was deliver'd to me in Chapel, immediately before they went to Execution.

AS it is my ſad Misfortune to come to this untimely End, I think it my Duty to acknowledge the Juſtice of Almighty God, and that of my Country; and I humbly implore Pardon of the Divine Goodneſs, and Forgiveneſs of all that I have injured, or any ways offended. It is a ſad Reflection upon my Spirit that I have had the Bleſſing and Advantage of honeſt and pious Parents, who took tender Care provided for my Education; ſo that I might have lived to God's Glory, their Comfort and my own laſting Felicity; but I take Shame to my ſelf, and humbly acknowledge, that by the evil Ways I of late followed, I neglected my Duty to my great Creator, and brought Grief to my dear and tender Mother; and having thus far, and much more, offended againſt God and Man, I hope, and earneſtly deſire, that no prudent or charitable Perſon will reflect upon my good Mother or any other Friend and Relations, for my ſhameful End.

John Fetherby

At the Place of Execution,

THEY all behav'd with much Seriouſneſs. *Ferrebee* ſaid that the Houſe where he was taken, was an honeſt Houſe, knew nothing of their wicked Ways, that they were his Relations, and the Neighbourhood was injurious in entertaining any Opinion of them upon his Account. *Barnham* deſired me to publiſh, that his Brother had been always inſtrumental to his Misfortunes, but that he always endeavour'd to reclaim, altho' his perverſe diſpoſition was ſuch, that all Advices were ineffectual. *Walker* ſaid, that he forgave his Proſecutors, and died in Peace with all Men, and in hopes of a bleſſed Immortality. *White* ſaid he did not take Half a Crown from *Langden*, but that it was a private Quarrel between them in the Street. *Mackulliſter* and *Hyrons* adher'd to their former Confeſſions. *Levee* deſired a Pſalm might be ſung laſt of all. The *Lamentation of a Sinner*, and *Gloria Patria* being ſung, they went off the Stage crying out, God have Mercy on us, and Lord Jeſus receive my Spirit.

This is all the Account given by me,

James Guthrie, Ordinary of *Newgate*.

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